

| SERIAL NUMBER   |   | FILING DATE  | CLASS          | GROL           | JP ART UNIT       | ATTORNEY DOC    | KFT NO.               |
|---|---|--|----------------|----------------|-------------------|-----------------|-----------------------|
| 09/430,023  |   | 10/29/99   | 348            |                |                   | 35.C13988       |                       |
| 09/430,023  |   | 10/29/99   | 340            |                | 2615              | 35.C13900       | ,                     |
| TORU KOIZUMI, YOKOHAMA-SHI, JAPAN; SHIGETOSHI SUGAWA, ATSUGI-SHI, JAPAN; TETSUNOBU KOCHI, HIRATSUKA-SHI, JAPAN.   |   |  |                |                |                   |                 |                       |
| **continuing domestic data***********************************   |   |  |                |                |                   |                 |                       |
| MIDNE ITTH 1/9/03   |   |  |                |                |                   |                 |                       |
| **371 (NAT'L STAGE) DATA***********************************   |   |  |                |                |                   |                 |                       |
| None 7MH 7/3/03   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
| **FOREIGN APPLICATIONS**********  VERIFIED JAPAN 10-312281 11/02/98   |   |  |                |                |                   |                 |                       |
| <u>TMH</u> 7/3/03   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
| IF REQUIRED   | , FOREIGN   | FILING LICENS  | E GRANTED      | 11/23/99       |                   |                 |                       |
| Foreign Priority claims<br>35 USC 119 (a-d) col   | ed 12   | yes □no<br>yes □no □Met afte                               | er Allowance C | TATE OR OUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| Verified and Acknowl  | edged $\eta \gamma$   | H  | <b>1</b> ,     | JPX            | 14                | 32              | 2                     |
| SEE CUSTOMER NUMBER: 005514   |   |  |                |                |                   |                 |                       |
| SSE THE THE STATE OF THE STATE |   |  |                |                |                   |                 |                       |
| ADDRESS   |   |  |                |                |                   |                 |                       |
|   |   |  |                |                |                   |                 |                       |
| SOLID-STATE IMATE PICKUP DEVICE AND METHOD OF RESETTING THE SAME  |   |  |                |                |                   |                 |                       |
| FILING FEE  |   |  |                |                | T                 |                 |                       |
| RECEIVED  |   | FEES: Authority has been given in Paper 1.16 Fees (Filing) |                |                |                   |                 |                       |
| \$1,106   | No to charge/credit DEPOSIT ACCOUNT   1.17 Fees (Processing Ext. of time)   NO for the following:   1.18 Fees (Issue) |  |                |                |                   | Ext. of time)   |                       |
| <b>4-,-</b>   | -   |  | ŭ              |                | Other             | ;s (issue)      |                       |
|   |   |  |                |                | Credit            |                 |                       |